

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV CENT PUB SCH BHAWANATHPUR TOWNSHIP GARHWA JH
2	AFFILIATION NO.(IF APPLICABLE)	3430072
3	SCHOOL CODE (IF APPLICABLE)	66260
4	COMPLETE ADDRESS WITH PIN CODE	D A V CENTENARY PUBLIC SCHOOL, BHAWANATHPUR TOWNSHIP, GARHWA, - 822129
5	PRINCIPAL NAME	RAKESH KUMAR SINHA
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	davbnpts@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8709545579

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davbnpts.in/File/8805/1%20CBSE%20Affiliation%20upto%202022.pdf">http://davbnpts.in/File/8805/1%20CBSE%20Affiliation%20upto%202022.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davbnpts.in/File/8805/Trust%20certificate.pdf">http://davbnpts.in/File/8805/Trust%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davbnpts.in/File/8805/3%20SAIL%20NOC.pdf">http://davbnpts.in/File/8805/3%20SAIL%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davbnpts.in/File/8805/Recognition%20Certificate.pdf">http://davbnpts.in/File/8805/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davbnpts.in/File/8805/4%20Building%20NOC%20from%20Exec%20Eng%20Garhwa.pdf">http://davbnpts.in/File/8805/4%20Building%20NOC%20from%20Exec%20Eng%20Garhwa.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davbnpts.in/File/8805/5.%20FIRE%20NOC.pdf">http://davbnpts.in/File/8805/5.%20FIRE%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davbnpts.in/File/8805/Recognition%20Certificate.pdf">http://davbnpts.in/File/8805/Recognition%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davbnpts.in/File/8805/6%20sanitation%20certificate.pdf">http://davbnpts.in/File/8805/6%20sanitation%20certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davbnpts.in/File/8805/7%20Fee%20Structure%202021-22.pdf">http://davbnpts.in/File/8805/7%20Fee%20Structure%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davbnpts.in/File/8805/8%20academic%20calendar%202021-22.pdf">http://davbnpts.in/File/8805/8%20academic%20calendar%202021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davbnpts.in/File/8805/9%20Lmc%20members%20list%20upto%202022%20DAV%20BNP.pdf">http://davbnpts.in/File/8805/9%20Lmc%20members%20list%20upto%202022%20DAV%20BNP.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davbnpts.in/File/8805/PTA.pdf">http://davbnpts.in/File/8805/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davbnpts.in/File/8805/BOARD%20Results_3%20Years.pdf">http://davbnpts.in/File/8805/BOARD%20Results_3%20Years.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	RAKESH KUMAR SINHA
2	TOTAL NO. OF TEACHERS	41
	PGT	10
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	11
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	155	155	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	39	39	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44515
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 91
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.youtube.com">www.youtube.com</a>